BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: February 15, 2006	Division: Emergency Services
Bulk Item: Yes X No	Department: Fire Rescue
	Staff Contact Person: <u>Darice Hayes</u>
AGENDA ITEM WORDING: Issuance of Certificate of Public Convenience and Necessity (COPCN) to the City of Marathon – Fire Rescue for the operation of an ALS transport ambulance service for the period April 01, 2006 through March 31, 2008.	
ITEM BACKGROUND: Pursuant to the requirement of Chapter 6.5 Monroe County Code, an application for an issuance of a COPCN (renewal) has been received from the City of Marathon – Fire Rescue to operate an ALS transport ambulance service, generally from the west end of the Seven Mile Bridge (approximately MM40) north to MM57, and the City of Key Colony Beach, Florida. Upon the authority of the Monroe County Fire Rescue Fire Chief, the service area will be changed as indicated below under Contract/Agreement Changes.	
PREVIOUS RELEVANT BOCC ACTION: Chapter 6.5 Monroe County Code allows the issuance of Certificates of Public Convenience and Necessity by the Monroe County Board of County Commissioners to providers of essential emergency medical services who comply with the requirements of said Code and Chapter 401 Florida Statutes. The City of Marathon – Fire Rescue currently has a COPCN for the period April 01, 2004 to March 31, 2006. This had been approved at the February 18, 2004 BOCC meeting.	
CONTRACT/AGREEMENT CHANGES: The service area for the City of Marathon – Fire Rescue has been changed on the COPCN from previous years to read as follows: Fireboxes 1391, 1401 to 1406, and 1481, generally from the west end of the Seven Mile Bridge (approximately MM40) north to MM57, and the City of Key Colony Beach, Florida, or as otherwise directed by Monroe County Central Dispatch.	
STAFF RECOMMENDATIONS: Approval is recommended by Monroe County Fire Rescue Fire Chief.	
TOTAL COST: 0.00 BUDGETED: Yes No	
COST TO COUNTY: 0.00 SO	URCE OF FUNDS:
REVENUE PRODUCING: Yes No \underline{X}	AMOUNT PER MONTH Year
APPROVED BY: County Atty <u>YES</u> OME	3/Purchasing N/A Risk Management N/A
DIVISION DIRECTOR APPROVAL:	Control Martin, Jr.
DOCUMENTATION: Included \underline{X}	Not Required
DISPOSITION:	AGENDA ITEM #

Revised 2/05

